			How to Stand for G	od (Daniel 3:1-30)			
l.	Ne	buchadnezzar Requires		,			
		A Great Image Is Constru	•				
			de an image of gold, whose	height was sixty cubits and its width six cubits. He set it up in			
	B.						
		² And King Nebuchadnezzar sent <i>word</i> to gather together the satraps, the administrators, the governors, the counselors the treasurers, the judges, the magistrates, and all the officials of the provinces, to come to the dedication of the image which King Nebuchadnezzar had set up.					
	C.	C. The Political Leaders Arrive					
		³ So the satraps, the administrators, the governors, the counselors, the treasurers, the judges, the magistrates, and all the officials of the provinces gathered together for the dedication of the image that King Nebuchadnezzar had set up; and they stood before the image that Nebuchadnezzar had set up.					
	D.	The Command to Worship Is Announced					
	_	⁴ Then a herald cried aloud: "To you it is commanded, O peoples, nations, and languages, ⁵ that at the time hear the sound of the horn, flute, harp, lyre, and psaltery, in symphony with all kinds of music, you shall fall and worship the gold image that King Nebuchadnezzar has set up;					
	E.	The Consequence for Disobedience Is Stated					
	_			et immediately into the midst of a burning fiery furnace."			
	F.	The Call To Worship the I	•	- ham that ham and has been harved a little of a formation			
	_	⁷ So at that time, when all the people heard the sound of the horn, flute, harp, <i>and</i> lyre, in symphony with all kinds of mu					
	G.	The Crowd Falls Down and lan	sined the gold image which King Nebughadaezzer had eet up				
			the people, nations, and languages fell down and worshiped the gold image which King Nebuchadnezzar had set up.				
II.		ree to Worship Falsely (Three Exceptions in the Crowd)					
	A. Some Chaldeans Remind the King of His Command and Consequences of Not Obeying It ⁸ Therefore at that time certain Chaldeans came forward and accused the Jews. ⁹ They spoke and said to Kir Nebuchadnezzar, "O king, live forever! ¹⁰ You, O king, have made a decree that everyone who hears the sou horn, flute, harp, lyre, and psaltery, in symphony with all kinds of music, shall fall down and worship the gold whoever does not fall down and worship shall be cast into the midst of a burning fiery furnace.						
	B.	. Shadrach, Meschach, and Abenego Are Accused					
		¹² There are certain Jews whor Nego; these men, O king, have you have set up."	n you have set over the affai e not paid due regard to you.	rs of the province of Babylon: Shadrach, Meshach, and Abed- They do not serve your gods or worship the gold image which			
	Th	ey were	Faithful –	True Worship Sticks Out (Is Not Secret)			
	•	They could have rationalized They could have covered it up (secret defiance)					
III.	The Three Refuse a Chance to Worship Falsely		o Worship Falsely				
	A.	The King Calls Them in A	• , ,				
		¹³ Then Nebuchadnezzar, in ra brought these men before the	ge and fury, gave the comm king.	and to bring Shadrach, Meshach, and Abed-Nego. So they			
	B. The King Threatens Them in Arrogance (14-15; cf. Dan 1:2, 2:37)						
		¹⁴ Nebuchadnezzar spoke, saying to them, " <i>Is it</i> true, Shadrach, Meshach, and Abed-Nego, <i>that</i> you do not serve my or worship the gold image which I have set up? ¹⁵ Now if you are ready at the time you hear the sound of the horn, flusharp, lyre, <i>and</i> psaltery, in symphony with all kinds of music, and you fall down and worship the image which I have a <i>good!</i> But if you do not worship , you shall be cast immediately into the midst of a burning fiery furnace. And who <i>is</i> the who will deliver you from my hands?"					
	C.	The Three Answer the King with Clarity (16-18)					
		¹⁶ Shadrach, Meshach, and Abed-Nego answered and said to the king, "O Nebuchadnezzar, we have no need to answe you in this matter. ¹⁷ If that <i>is the case</i> , our God whom we serve is able to deliver us from the burning fiery furnace, and will deliver <i>us</i> from your hand, O king. ¹⁸ But if not, let it be known to you, O king, that we do not serve your gods, nor will we worship the gold image which you have set up."					
		They were	Faithfi	ıl – True Worship Involves Testifvina			

IV.	The	e Three Suffer the	of Refusing Te	o Worship the Image			
	A.	The King Reacts Furiously (19)					
		¹⁹ Then Nebuchadnezzar was full of fury, and the expression on his face changed toward Shadrach, Meshach, and Abed-Nego. He spoke and commanded that they heat the furnace seven times more than it was usually heated.					
	B. The King Commands the Three to Suffer as Promised (21)						
	²⁰ And he commanded certain mighty men of valor who <i>were</i> in his army to bind Shadrach, Meshach, and Abedcast <i>them</i> into the burning fiery furnace. ²¹ Then these men were bound in their coats, their trousers, their turban <i>other</i> garments, and were cast into the midst of the burning fiery furnace.						
	C. The Mighty Men Die From the Heat (22) ²² Therefore, because the king's command was urgent, and the furnace exceedingly hot, the flame of the men who took up Shadrach, Meshach, and Abed-Nego.						
	D.	The Three End Up in the Fiery Furnace (23) 23 And these three men, Shadrach, Meshach, and Abed-Nego, fell down bound into the midst of the burning fiery furnace					
		They were	Faithful – True Wo	orship Requires Courage			
			of the Threat Did Not Cause T				
		2. The	of the Threat Did Not Cause T	hem to Falter (20-21)			
		Acts 20:22-23 22 And	 see, now I go bound in the spirit to Jerusalem, not k pirit testifies in every city, saying that chains and tri	knowing the things that will happen to me there, ²³			
		2 Timothy 3:5 "having a form of godliness but denying its power"					
٧.	/. God Himself						
		The King Experiences a Counting Problem (24-25)					
²⁴ Then King Nebuchadnezzar was astonished; and he rose in haste and spoke, saying to his counselors three men bound into the midst of the fire?" They answered and said to the king, "True, O king." ²⁵ "Look! see four men loose, walking in the midst of the fire; and they are not hurt, and the form of the fourth is like.				king, "True, O king." ²⁵ "Look!" he answered, "I			
	B. The King Speaks to the Three Again, but with a Changed Perspective (26)						
		²⁶ Then Nebuchadnezzar went near the mouth of the burning fiery furnace <i>and</i> spoke, saying, "Shadrach, Meshach, and Abed-Nego, servants of the Most High God, come out, and come <i>here</i> ." Then Shadrach, Meshach, and Abed-Nego came from the midst of the fire.					
	C.	C. The Political Leaders of the Land Receive a First-Hand Lesson About the Most High God (27)					
		²⁷ And the satraps, administrators, governors, and the king's counselors gathered together, and they saw these men on whose bodies the fire had no power; the hair of their head was not singed nor were their garments affected, and the smell of fire was not on them.					
	D. Nebuchadnezzar Becomes a Proclaimer of God (28-29)						
	²⁸ Nebuchadnezzar spoke, saying, "Blessed be the God of Shadrach, Meshach, and Abed-Nego, who sent His delivered His servants who trusted in Him, and they have frustrated the king's word, and yielded their bodies, the should not serve nor worship any god except their own God! ²⁹ Therefore I make a decree that any people, nat language which speaks anything amiss against the God of Shadrach, Meshach, and Abed-Nego shall be cut in their houses shall be made an ash heap; because there is no other God who can deliver like this."		's word, and yielded their bodies, that they nake a decree that any people, nation, or ach, and Abed-Nego shall be cut in pieces, and				
	E.	. Nebuchadnezzar Promotes the Three (30)					
		³⁰ Then the king promoted Sh	adrach, Meshach, and Abed-Nego in the provi	nce of Babylon.			
Tŀ	They were Faithful –		Faithful – True Worship	Allows God to Reveal Himself			
		1. Their Complete Faithfu	ulness Brought a Special	of God (23-25)			
			" and lo, I am with you always, even un				
		2. Their Complete Faithfu	ılness Brought a Special	of God (26)			
		-	"I have fought the good fight, I have finishe				
		3. Their Complete Faithfu	ılness Brought a Special	of God (27)			
			ulness Brought a Special				
		·	ulness Brought a Special				
		really be used now!		nom cod (50) they can			